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CONFIRMATION NO. 6056

<b>SERIAL NUMBER</b> 10/025,045	<b>FILING OR 371(c) DATE</b> 12/18/2001 <b>RULE</b>	<b>CLASS</b> 704	<b>GROUP ART UNIT</b> 2626	<b>ATTORNEY DOCKET NO.</b> 920070.401	
<b>APPLICANTS</b> William A. Ahroon, Enterprise, AL;					
<b>** CONTINUING DATA *****</b> <i>No NR Am</i>					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 01/28/2002					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after allowance Verified and Acknowledged <i>David S. Ahroon</i> <i>Am</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> AL	<b>SHEETS DRAWING</b> 13	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 27370					
<b>TITLE</b> Determining speech reception threshold					
<b>FILING FEE RECEIVED</b> 740	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		